



## State of New Jersey

GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE  
PO Box 345  
TRENTON, NJ 08625-0345

CHRIS CHRISTIE  
*Governor*

KIM GUADAGNO  
*Lt. Governor*

NEIL VAN ESS  
*Acting Chairman*

CELINA GRAY  
*Acting Executive Director*

**Mercer County Conference Center  
June 18, 2014  
10:00 a.m.  
Meeting Agenda**

- I. Call to Order
- II. Open Public Meetings Act Statement
- III. Flag Salute- Pledge of Allegiance
- IV. Roll Call
- V. Approval of Minutes
  - a. May 2014
- VI. Chairman's Report
- VII. Presentations:
  - a. Recovery High School Presentation – Prevention Links – Pamela Capaci, Executive Director.
- VIII. Council Business
  - a. Resolution: Municipal Alliance Plan Resolution
- IX. Acting Executive Director's Report
- X. Other Council Business
- XI. Public Comment
- XII. Announcements
- XIII. Adjournment